



**Menonite  
Education  
Agency**

The education agency of  
Menonite Church USA

# IBA

# Instituto Bíblico Anabautista (Anabaptist Biblical Institute)

*Equipping for every good thing*

# Catalog



**IBA**

*A program of the Hispanic Pastoral and  
Leadership Education (HPLE) office*





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## Preamble

Instituto Bíblico Anabautista/Anabaptist Biblical Institute (IBA) is a biblical and theological education program for ministerial training. It was founded in 1988 to carry out the vision of the Reference Council of the Department of Hispanic Ministries under the umbrella of what was formerly known as the General Conference Mennonite Church. Its purpose is to train men and women for ministry in the United States. This program currently operates under Mennonite Education Agency, the education agency of Mennonite Church USA, in partnership with Mennonite Mission Network and Iglesia Menonita Hispana.

IBA is committed to training Hispanic leaders and offers basic biblical foundations and training, which helps them gain theological understandings and achieve spiritual maturity.

Tutors and teachers who collaborate in the training process are competent with experience in pedagogy that combines classroom, personal study and tutorials. Tutors have the healthy combination of academic knowledge and experience in ministry—both of which are important for guiding students in the teaching/learning process.

Students who participate in the two levels offered by IBA represent more than 15 Latin American countries as well as Hispanics born in the United States. The majority of students actively participate in leadership in their churches. Some have been called to be pastors, church planters and teachers. The average number of students enrolled in the program each year is about 250 in 37 centers in the United States, Puerto Rico and Canada (291 in 2010).

One of the administrative offices of IBA is housed in the Newton (Kansas) office of Mennonite Church USA. The other one is located in the Mennonite Education Agency office located in the Elkhart (Indiana) office of Mennonite Church USA.

## Regarding Our Faith

Instituto Bíblico Anabautista/Anabaptist Biblical Institute (IBA) operates under the auspices of Mennonite Education Agency, the education agency of Mennonite Church USA, in partnership with Mennonite Mission Network and Iglesia Menonita Hispana. The Mennonite Church traces its roots to the sixteenth-century Anabaptist Reformation and has had a significant impact on the development of the Christian church from its inception until the present day.

IBA adheres to the Anabaptist-Mennonite statements of faith, doctrine and Christian life in agreement with the *Confession of Faith in a Mennonite Perspective* and the practice of Christian spirituality by following Jesus. It is expressed in the life of its disciples who study Scripture which leads them to repentance,<sup>1</sup> who live transformed lives as evidenced through a life surrendered to God,<sup>2</sup> who persevere in the faith and become better imitators of Christ.<sup>3</sup>

IBA, as a school dedicated to the development of Christian leaders, affirms the centrality of Jesus Christ, the Word of God, an awareness of one's dependence on the Holy Spirit, a commitment to a life of service, the blessing of freedom in Christ and advocates for peace and justice. IBA is committed to promoting and encouraging an attitude of praise to God and to the task of proclaiming the kingdom and its message of reconciliation and of making disciples among the nations until the end of time when the Lord will come, and the true and ultimate intentions of God in Christ will be realized.<sup>4</sup>

To know more about the *Confession of Faith in a Mennonite Perspective*, you may order a copy from MennoMedia: [www.MennoMedia.org](http://www.MennoMedia.org), phone: 1-800-245-7894.

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<sup>1</sup> *Confession of Faith in a Mennonite Perspective* (Herald Press, 1996) p. 21

<sup>2</sup> *Ibid.*, p. 65

<sup>3</sup> *Ibid.*, p. 69

<sup>4</sup> *Ibid.*, p. 42

## Purpose

The purpose of IBA is to provide educational resources that promote the equipping of Spanish-speaking leaders who will serve the church in various ministries so they might serve Mennonite Church USA and area conferences, with a vision to establish missional churches in the United States. IBA seeks to guide the student in biblical knowledge, personal Christian living and a life of commitment to local congregations, evangelization, local and global missions.

## Objectives

- ◆ To support churches in the training of its local ministries.
- ◆ To share human and written resources that promote continuing learning.
- ◆ To balance theory and practical training.
- ◆ To encourage higher education among men and women who sense a call to specific ministries, who are interested in excelling and have the ability to succeed.
- ◆ To provide encouragement for acquiring theological understandings with an Anabaptist-Mennonite emphasis.
- ◆ To stimulate learning that leads the student beyond mere repetition to the level of reflection/action.
- ◆ To develop materials that will contribute to improving the level of knowledge required for effective ministry.
- ◆ To collaborate with established church ministries through programs of continuing education.

## Methodology

IBA conducts its work in established study centers. These centers may be in a church building or any place that meets minimal

requirements of space and accessibility. In reality, it is a school “without walls” in which the major effort involves self-discipline from those who aspire to a high level of achievement in their personal learning program. The goal is to train students in their personal space and thus maintain a good balance and commitment with the reality of their everyday lives.

Students learn through independent study of programmed texts. In a sense the text plays the role of teacher which, in reality, functions as a guide for the student to participate in effective learning. Students who study the content of this programmed text do so in brief segments by responding to questions on self-tests to demonstrate mastery of the material.

On the theoretical level, students study the Bible and other research materials. Students learn to use concordances, dictionaries and biblical commentaries. Students acquire the ability to analyze and are introduced to principles of research in the library and additional resources. Students participate in a weekly class under the direction of a tutor who helps them evaluate their progress and also serves as mentor to the students.

Through workshops and intensive seminars, students are trained in practical and participatory ways in the application of knowledge and methodology—applicable to many areas of life and the life of the church.

***Due to the method of study, IBA is unable to accept auditing students.***

As a requirement for graduation, each student must attend a minimum of one workshop per level of study to earn a certificate or diploma.

All students from all centers of a given region are **required to attend** the yearly retreat. This is a time for students to become acquainted with their fellow students, to become part of a larger group and to participate in the study of a theme of common

interest.

**About the Annual Student Retreat:**

1. Attendance at the annual retreat is a prerequisite for graduation while the person is an IBA student.
2. Students may be accompanied by their spouse and children; nevertheless, planned activities and study time are not optional for students. If both attending spouses are students, they should arrange for childcare during retreat sessions.
3. Registration, lodging, food and transportation costs are the students' responsibility.

**Library:**

IBA encourages churches where the study centers are located to establish basic libraries and to cooperate by offering a basic list of reference books as well as to establish a mini-library in the church. A library is of utmost importance since it provides the students with reference books and other written resources for those students who want to research specific topics related to their study. IBA encourages reading because it's a proven practice that enhances learning. Academic excellence is viewed as a Christian responsibility, especially given the need to respond appropriately to the ever increasing number of challenges faced by the churches' outreach ministries as well as programs within the church.

**Tutors:**

Tutors play a critical role in the structure and operation of IBA and should meet the following three requirements:

- ◆ Have a minimum of training in biblical theology on the level of a Bible institute;
- ◆ Have experience in ministry or in an area of service in a local congregation; and
- ◆ Are capable of carrying out the administrative responsibilities of the center.

Each tutor is responsible to implement the administrative activities of the center, facilitate group study, promote IBA activities and recruit people in the congregation to become IBA students. Tutors play a vital role in the workings of a learning

network. They are people committed to the church and to the training of leaders. Tutors serve on a voluntary basis. It is through their efforts that students are recruited and become IBA students. Tutors effectively foster good relationships among students in their center as well as with other study centers in the United States, Canada and Puerto Rico.

Each tutor attends an annual training, information and planning meeting. In each of these meetings, an effort is made to maintain common understandings relative to teaching practices and uniformity in administrative procedures. The purpose of the meetings is to have each center respond to IBA's objectives and goals as a whole as well as to each student. IBA offers tutors training in non-traditional teaching methods and stimulates the development of required skills to work with learning methods outside the classroom.

## **Study Levels**

One of the main goals of the IBA is to work with students in the development of practical skills during the learning and training

process. This means acquiring the ability to move from simple repetition to that of reflection—which gives rise to a healthy and integrated process involving theory and practice in each course. Every student can become a fruitful servant within the local congregation in which he or she participates. To do this, one needs to develop the skills and possess the tools that will help to perform whatever ministry to which one may be called in God’s service.

Each Christian is a priest in the church and as such should be enabled to minister according to the gifts he or she has received from God. In addition, one should know the Bible and should have some level of theological formation—both of which will help tell the Gospel story and teach biblical truths.

The courses that IBA offers are in response to previously mentioned issues, and although they do not cover all of the needs, the aim is to attempt to meet the basic requirements and standards for ministers of the Gospel.

In an effort to offer resources for an integrated training IBA offers two levels of study that cover the following areas: **Bible, theology, history, context** and **ministry**. Each level offers required intensive courses that are led by an instructor. Course descriptions for each level appear later in this catalog.

## Certificate Level

Equivalent of two years of study (21 credits).

This is a program that introduces the student to the marvelous world of general knowledge—biblical, theological and ministerial. It is open to all believers who are members of the church and interested in better equipping themselves to serve the Lord Jesus Christ in the church. In order for the course to be offered in each center, a minimum of five students must have enrolled. A **certificate** is awarded upon completion of the 21 required credits which includes required courses and workshops as well as intensive courses offered in the centers and during the Annual Student Retreats.

### **Diploma Level**

Equivalent of two years of study (21 credits).

This program is designed for those persons who feel a call to Christian ministry as pastor, teacher, evangelist (church planter), and others. A prerequisite for enrollment at this level is the satisfactory completion of the **certificate** level of study or its equivalent. Students at this level are required to participate in ministry at their local congregations so they may have dynamic and meaningful experiences.

At this level, group study under the guidance of a tutor and personal study (at least 10 hours a week) are combined with intensive class work,\*\* along with occasional workshops as required by tutors in each center. Students are required to participate in several ministerial duties in a congregation.

Upon completion of 21 credit hours, students will be awarded a **diploma** as proof of their completed studies.

**A graduation requirement for each level is that students participate in workshops and annual retreats.**

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\*\*Due to the teaching methodology, when one center offers an intensive course, the class will be limited to enrolled students. So, it is not open to the church or other participants.

## **Introductory Courses and Workshops**

IBA offers varied possibilities for short-term learning experiences, such as workshops, seminars and intensive courses. These are mainly offered to the churches that operate as study centers.

However, they are occasionally offered in churches that do not operate as study centers.

We recognize many more themes could be covered, but we offer the following list of courses you may choose from that are in response to the felt needs of congregations.

- ◆ **Missional church.** A Hispanic theological approach.
- ◆ **How to organize effective work teams.**
- ◆ **Spiritual disciplines.** Spirituality for today.
- ◆ **Discipleship in an Anabaptist perspective.**
- ◆ **The family, a place to be fully human.**
- ◆ **Pastoral counseling and advising.**
- ◆ **Integral stewardship.** The use of resources in relation to missions.
- ◆ **Effective leadership:** Leader as servant.
- ◆ **I want to serve the church!** Your gifts in the service of the congregation.
- ◆ **Preaching.** The joy of proclaiming Jesus Christ and his kingdom.
- ◆ **Anabaptism, what's that?** An introduction to Anabaptist history and theology.
- ◆ **How to lead Bible studies for young people** (without boring them)
- ◆ **Conflicts and crises:** Why they occur and their benefits.

- ◆ **We want to start a church.** But how?
- ◆ **Church, community and context.** Peace, justice and reconciliation.
- ◆ **Church history in the United States.**
- ◆ **Teaching with purpose:** Sunday school: Why and how to organize it, and what about teachers?

Each of these themes comes with supporting materials and are provided to students to assist them in their study. IBA encourages centers to promote studies at this level because it allows individuals, not enrolled as regular students, to benefit from the information provided at this level of study. In addition, it encourages others to become involved in the programs. If the two-credit-hour requirement is met, these credits may be applied to the certificate or diploma programs. If desired, however, the courses need not be taken for credit.

## **Fees**

The fees\* include registration and tuition for each trimester (one course equals three credits). These fees should be sent with the enrollment form and should be paid in U.S. dollars. Note that the

enrollment fee is nonrefundable and nontransferable. Tuition is not refundable if the corresponding material for each course has already been sent to the applicant. It is expected that each student will enroll in one course per trimester. Other fees, such as those for enrollment in introductory courses or workshops, are refundable if the request is made two weeks prior the beginning of the classes.

### Certificate:

Enrollment fee:	\$ 25.00
6 trimesters of study**	\$ 510.00
1 Intensive Course** (One course per trimester)	\$ 105.00
<b>Total:</b>	<b>\$ 640.00</b>

### Diploma:

Enrollment fee:	\$ 25.00
5 trimesters of study#	\$ 425.00
2 Intensive Courses# (One course per trimester)	\$ 210.00
<b>Total:</b>	<b>\$ 660.00</b>

### Workshops

Workshop Fee	\$ 25.00
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*\*\*Fees may change for a variety of reasons. If this occurs we will advise students ahead of time.*

*\*\*This amount reflects the cost of seven subjects in Certificate level. The cost per subject for each trimester is \$85.00, except the intensive course.*

*# This amount reflects the cost of seven subjects. The cost per subject for each trimester is \$85.00, except the intensive courses..*

The fee for workshops covers the cost of photocopies, the certificate of attendance for non-students and partially amortize transportation for the resource person.

IBA is open to leaders of **other denominations** who want to study in an Anabaptist context. However, there may be additional fees.

**Scholarships:**

All fees mentioned above reflect only 12 to 15 percent of the actual cost of courses since these are highly subsidized by gifts and support of the denomination, congregations and individuals. Thus, all the Mennonite students receive an 85 to 88 percent scholarship in the form of discount from the actual cost.

All payments for studies are to be made in advance and must be sent together with the forms for admission and registration of the corresponding subject, properly filled out. After receiving the packet, IBA will gather and dispatch the material via regular postal mail.

## List of Courses

If you are interested in becoming an active and fruitful servant of

the church, the following pages detail courses, order and contents of what IBA offers for the educational and biblical training that you desire.

**List according to areas of study**

**Certificate Level:** *(7 courses, 21 credits)*

**Bible Studies**

- CB - 111 Introduction to Bible Study
- CB - 112 Introduction to the New Testament
- CB - 113i Acts of the Apostles (intensive)

**History**

- CH - 211 History and Theology of the Radical Reformation

**Pastoral Theology**

- CTP - 311 Emmanuel: Life and Ministry of Christ I
- CTP - 312 Emmanuel: Life and Ministry of Christ II

**Ministry** *(elective courses, take one)*

- CM - 411 Christian Education
- CM - 412 Discipleship from an Anabaptist Perspective

**Supplementary workshop required**

**Attendance at Annual Student Retreat required**

**Course included and required**

**Diploma Level:** *(7 courses, 21 credits)*

**Biblical Studies**

- DB - 114 Introduction to Old Testament I
- DB - 115 Introduction to Old Testament II

DB - 116 Study of the Letter to the Romans

**History**

DH - 212 Church History  
*(This course is currently being revised.)*

**Theology**

DET – 314i Introduction to Anabaptist Theology  
(intensive)

DET - 315 General Introduction to Biblical Theology

**Ministry** *(Take one of these elective courses. Ministerial students must take Preaching.)*

DM - 413 Peace and Justice in Jesus' Teaching

DM – 414i Preaching (intensive)

**Supplementary workshop required**

**Attendance at Annual Student Retreat required**

**Course included and required**

**Alternative courses**

Take extra electives.

Eschatology *(in process, not available)*

**Chronological order to take courses**

**Certificate Level**

1. Introduction to Bible Study

2. Emmanuel: Life and Ministry of Christ I
3. Emmanuel: Life and Ministry of Christ II
4. Introduction to New Testament
5. History and Theology of the Radical Reformation
6. Acts of the Apostles (intensive)
7. *Elective*: Christian Education *or* Discipleship from an Anabaptist Perspective.

### Diploma Level

1. Introduction to Old Testament I
2. Introduction to Old Testament II
3. General Introduction to Biblical Theology
4. Introduction to Anabaptist Theology (intensive)
5. Church History
6. Study of Epistle to Romans
7. *Elective*: Peace and Justice in Jesus' Teachings *or* Preaching (intensive)

### Description of Courses: Certificate Level

#### **Introduction to Biblical Studies (CB - 111)**

This is an elementary course designed for basic biblical training. It is also intended for all those who may not know how to use or read the Bible in a meaningful way. It is a

course for beginners and for those who want to know and live the central message of Scripture as true Christians.

This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

### **Introduction to New Testament (CB - 112)**

This course provides a panoramic view of the entire New Testament. It places students in the historical context in which Christianity began. It examines the missionary commitment of the early Christians, the growth of faith in a world dominated by the Roman Empire, the theological and doctrinal conflicts, and the power of the faith in the midst of persecution. It offers a brief introduction to the creation of the New Testament canon.

This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

### **Acts of the Apostles (CB – 113i)**

This document is approached from three angles or reference points: Acts as literature, Acts as theology, Acts in its original form and the Gospel according to Luke. It is a study that inspires students' faith and stimulates a desire to live one's Christian faith as a mission.

This course uses material prepared for personal study. It requires the assistance of a tutor and a weekly class with students at a study center. Since this is an intensive course, there is an additional requirement of 20 hours of class instruction by an instructor at a study center.

### **History and Theology of the Radical Reformation (CH- 211)**

This course guides the student through the fascinating development of the historical-theological Anabaptist movement from its beginnings until its consolidation. It invites students to reflect on the missionary zeal of the first generation, the laudable emphases of Anabaptism, certain

contradictions and the genuine search for a Christian and church life in harmony with the teachings of the New Testament. It helps the student reflect on the relevance of the Mennonite Church today.

This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

**Pastoral Theology (CTP - 311, 312)**

This is an introductory summary to the study of pastoral theology that begins with the study of the Gospel of Matthew. It's a simple but effective approach to the life of Jesus and the impact of Christian faith. From this context, it analyzes many topics that are important in today's world. These three courses use material prepared for personal study. They require the assistance of a tutor as well as a weekly class with students at a study center.

**Christian Education (CM - 411)**

This is an introductory course to Christian education that includes the fundamentals of biblical theology, aspects of methodology and instruction on how to creatively prepare Bible studies. It includes the importance of viewing the church as a place for human and spiritual formation where, from childhood, knowledge of the Scriptures and sensitivity to the call of God are encouraged. This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

**Discipleship from an Anabaptist Perspective (CM - 412)**

This course highlights the close and fundamental relationship that exists between professed faith and new life experienced in Christ. Christian faith can only be expressed through a conscious and voluntary following of Jesus Christ. Discipleship is a continuous learning process—a daily walk of

spiritual and human affirmation. This learning process results in the transformation of the follower into an agent of blessing and change in the world.

This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

## Description of Courses: Diploma Level

### **Introduction to Old Testament I (DB - 114)**

This is an excellent course for students to become acquainted with the makeup of the Old Testament. Without the Old Testament, there is no New Testament. To understand Jesus and recognize his messianic mission, it is important to know the Old Testament. In this course, students have the opportunity to be introduced to a fascinating and complex world that is accomplished through the use of straightforward, thought-provoking study materials.

The course includes the following:

- ◆ Origin of Scripture
- ◆ Divine inspiration
- ◆ The Old Testament world, its lands and people
- ◆ The Pentateuch through the minor prophets (I and II Kings)

This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

### **Introduction to Old Testament II (DB - 115)**

*The description of this course corresponds to DB - 114.*

The content of the course may be summarized as follows:

- ◆ Latter prophets: Introduction to prophecy up to the Persian period.

- ◆ Introduction to the writings: Old Testament poetry up to the historical books.

Like DB - 114, one studies material prepared for personal study in this course. It requires the help of a tutor and involves a weekly class with students at a study center.

### **A Study of Epistle to the Romans (DB - 116)**

Is not the letter to the Romans the most difficult of Paul's letters in the New Testament? How might one interpret the deep theological content for our needs in pastoral ministry in the church? How can the people of God find their way and answers in this letter for current social and spiritual needs? This course tackles these fundamental questions for pastoral ministry.

The letter of the Apostle Paul to the Romans plays a very important role in church history. And even today, Romans is important for salvation in the lives of God's people. Now, as always, there are forces of death that want to drown out the freedom of the Gospel and the life-giving impulse of the Spirit of God. Therefore, Romans, with its theological depth and its pastoral exhortations, is an important document in biblical/theological studies.

This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

### **Church History (DH - 212)**

This course attempts to place students historically in the always complex context of the church as an institution, society and the reality of which the church has been a part. It also seeks to offer the perspective of a God who has been acting with and through the church and, having done so, has affirmed the reality of the kingdom and of shalom in the world. This study is made up of five sections:

- ◆ The era of the martyrs
- ◆ The era of the giants
- ◆ The era of darkness

- ◆ The era of high ideals
- ◆ The era of frustrated dreams

The textbook for this course is *The History of Christianity, Volume I* by Justo L. González. IBA has prepared a study guide/syllabus for this study that includes suggestions for the tutor and the instructor.

This course combines personal study, class work under a tutor, assigned readings and the possibility that an instructor may offer a workshop toward the end of the course.

### **Introduction to Anabaptist Theology (DET – 314i)**

Anabaptists never prepared a theological document, at least not in the way the classical and academic reformers did. This course presents “a theology of the way” that emphasized and emphasizes fundamental doctrinal principles. However, it considers them valid only when they are connected to the practice of discipleship in which one lives in harmony with that which is preached. This course is a continuation of introductory course, Certificate CH – 211. In this course, one can observe the close relationship that exists between history, the Christian life and theological thought.

This course utilizes materials prepared for personal study. It requires the help of a tutor and involves a weekly class with students at a study center. Since this an **intensive** course, there is an additional requirement of 20 hours of class instruction by an instructor at a study center.

### **General Introduction to Biblical Theology (DET - 315)**

This course considers Scripture as a whole, that is to say, as a comprehensible discourse of the Word of God. Its starting point are the words and works of salvation found in the Bible. Through themes, characters, happenings and institutions, “General Introduction to Biblical Theology” shows the way

that God develops his saving action with humanity and his creation.

This course offers a *panoramic* view of the divine revelation contained in the Bible. Second, the approach is *historical*, meaning that it follows the most common and well-known periods of the history of salvation. Finally, this course causes one to reflect on *pastoral ministry*.

This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

### **Peace and Justice in Jesus' Teaching (DM - 413)**

This course follows three thematic central axes: justice, peace and Jesus Christ. Justice and peace are not separate realities in the biblical vision, but rather, they are intimately related.

This course studies the world in which Jesus taught peace and justice through his words and actions. From there, we look into the cause and effect of the lack of peace and justice in today's world.

Since the mission of the church is to proclaim the Gospel of the Kingdom and offer to the world the ministry of reconciliation in Christ, we must understand the centrality of peace and justice in Jesus' teaching. Herein lies the importance and content of this course. This course uses material prepared for personal study. It requires the assistance of a tutor as well as a weekly class with students at a study center.

### **Preaching (DM - 414i)**

We seek improvement in the task of preaching. Our hope is that the student will identify and understand the dynamic that the context provides for preaching. This course takes Latin cultural reality into account and the dynamic characteristic of that culture, which affects the way in which the preacher

states the message.

This course uses materials prepared for personal study. It requires the assistance of a tutor, as well as a weekly class with students at a study center. Since this an intensive course, there is an additional requirement of 20 hours of class instruction by an instructor at a study center.

## Contact:

### **Violeta Ajquejay, associate director**

Phone: 316-281-4342

Toll-free: 1-877-665-6662, ext. 34342

VioletaA@MennoniteEducation.org

www.MennoniteEducation.org/IBA

### ***Newton Office:***

Instituto Bíblico Anabautista

718 North Main Street

Newton, KS 67114-1703

Phone: 316-281-4342

### ***Elkhart Office:***

Instituto Bíblico Anabautista

3145 Benham Avenue, Suite 2

Elkhart, IN 46517-1970

Phone: 574-343-1315

## Other educational programs and resources of the Hispanic Pastoral and Leadership Education (HPLE) office

**Meno Acontecer**, a free monthly electronic magazine in Spanish, is the joint effort of HPLE, *The Mennonite* and Iglesia Menonita Hispana to keep the entire church informed. Subscribe now!



**Visit:** [www.MennoniteEducation.org/MenoA](http://www.MennoniteEducation.org/MenoA)

**E-mail:** [MenoAcontecer@themennonite.org](mailto:MenoAcontecer@themennonite.org)

**SeBAH - Seminario Bíblico Anabautista Hispano**, a formal alternative program of ministerial education at an undergrad level and offers a *Certificate in Pastoral Ministry*.



**For a complete description and requirements, visit:** [www.MennoniteEducation.org/SeBAH](http://www.MennoniteEducation.org/SeBAH)

### **Or contact:**

Rafael Barahona, director  
3145 Benham Avenue, Suite 2  
Elkhart, IN 46517-1970  
574-343-1315  
Toll-free: 1-877-665-6662, ext. 21315  
[RafaelB@MennoniteEducation.org](mailto:RafaelB@MennoniteEducation.org)

**Continuing education**, an intensive annual event for active pastors and active leaders involved in congregational work.



*A program of the Hispanic Pastoral and  
Leadership Education (HPLE) office*



## **Mennonite Education Agency**

The education agency of  
Mennonite Church USA

In partnership with Mennonite Mission Network  
and Iglesia Menonita Hispana

### **Elkhart office**

3145 Benham Avenue, Suite 2  
Elkhart, IN 46517-1970  
Phone: 574-642-3164  
Fax: 1-877-271-0760  
info@MennoniteEducation.org  
www.MennoniteEducation.org

### **Newton office**

718 North Main Street  
Newton, KS 67114-1703  
Phone: 316-281-4342  
Fax: 1-877-271-0760  
IBA@MennoniteEducation.org  
www.MennoniteEducation.org/IBA